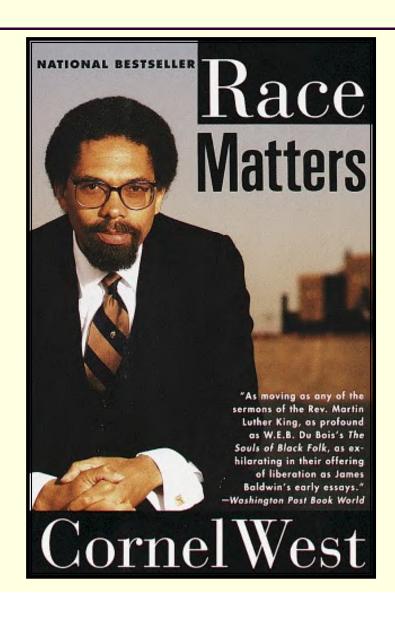
Race, Equality, and Identity: Part Two

Plessy v. Ferguson
Booker T. Washington
W.E.B. DuBois

"Refusing"

- Cornel West
- Danny Glover

Cornel West: Race Matters



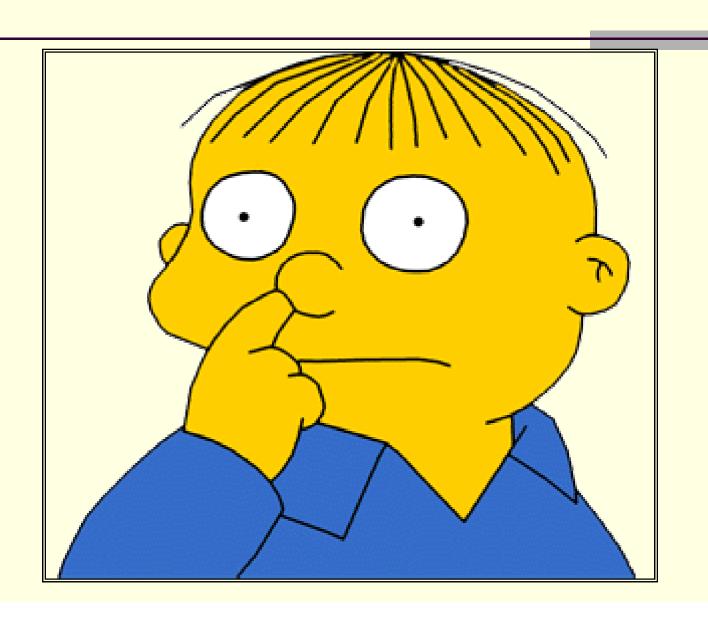
"Refusing"

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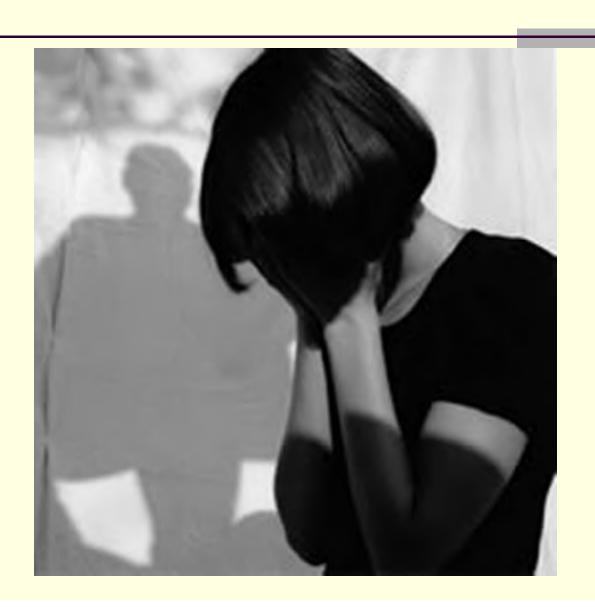
Emotion and Social Order

- Embarassment
 - awkward self-consciousness
- Shame
 - guilt at failure to live up to ideals
- Humiliation
 - loss of stature; degraded
- Emotions as feelings and as social facts

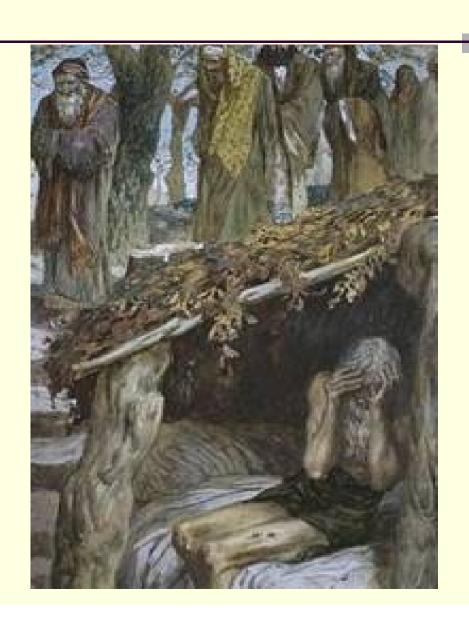
Embarrassment



Shame



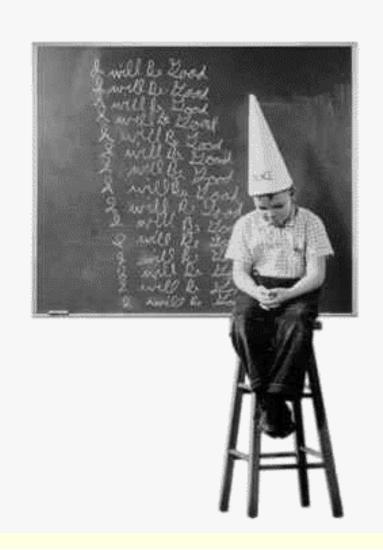
Humiliation



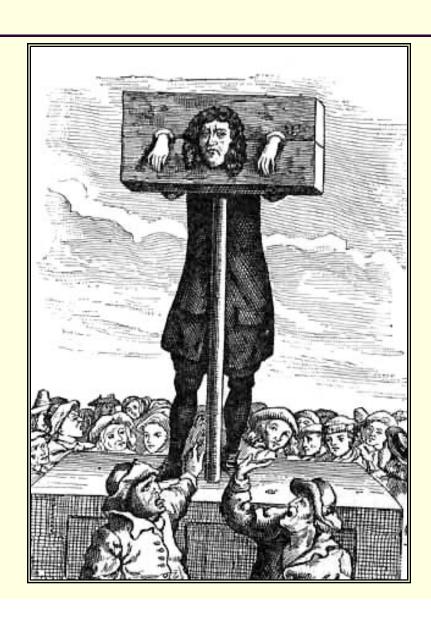
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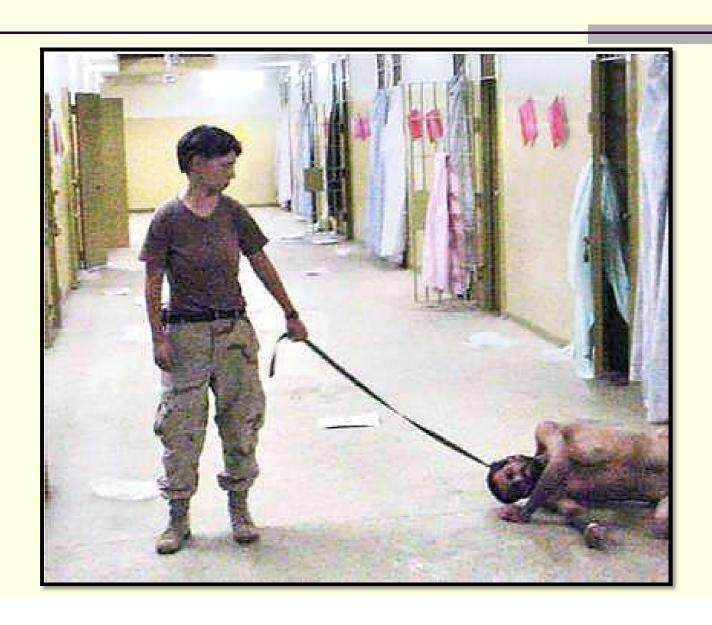
Embarrassment as Punishment



Shame as Punishment



Humiliation as Punishment



The Veil

- W.E.B. DuBois
- Divided identities

W.E.B DuBois



The Veil

- W.E.B. DuBois
- Divided identities

Claims of Justice

- "all men are created equal"
 - capacities? resources? opportunities? rights?
- Procedural equality
 - de jure vs de facto
- Substantive / distributive equality
 - criteria
- Plural equality
 - boundaries

Inequality: Theory

- Plessy v Ferguson (1896)
- Justice Brown for the Court
 - 13th Amendment
 - 14th Amendment
 - legal vs social equality
 - de jure vs de facto equality
- Justice Harlan dissent
 - 13th Amendment
 - 14th Amendment
 - a "color-blind" constitution?
 - Chinese Exclusion Act (1882)
 - segregation and public safety

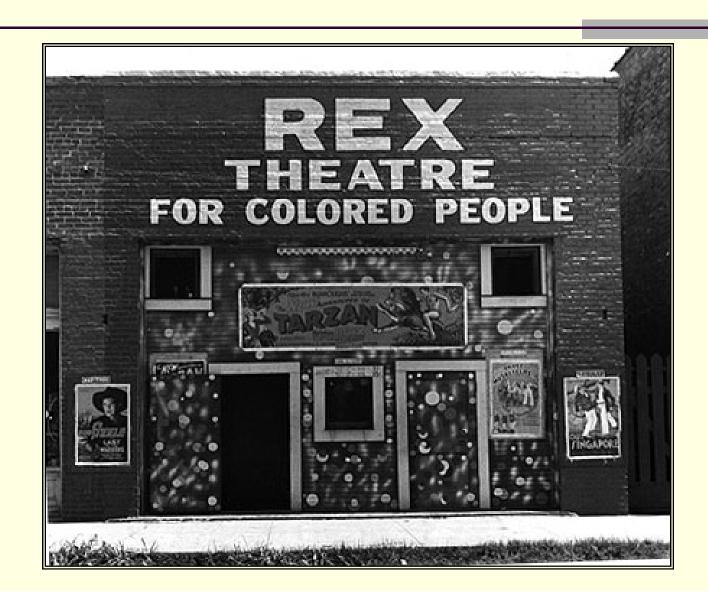
Inequality: Practice

- Jim Crow
- Lynch Law

Jim Crow Law



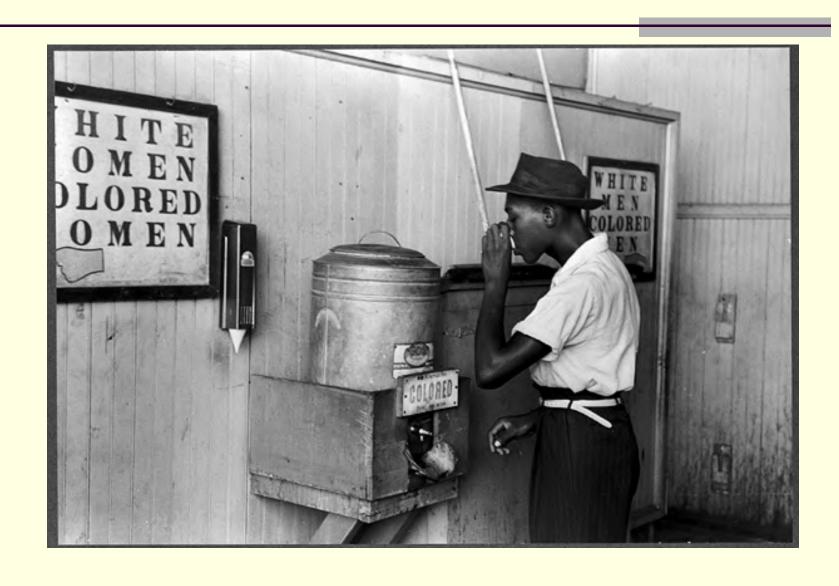
Leland, Mississippi (1937)



Durham, North Carolina (1940)



Oklahoma City, Oklahoma (1939)



Birney, Montana (1941)



Pittsburgh, Pennsylvania (1935)



Inequality: Practice

- Jim Crow
- Lynch Law

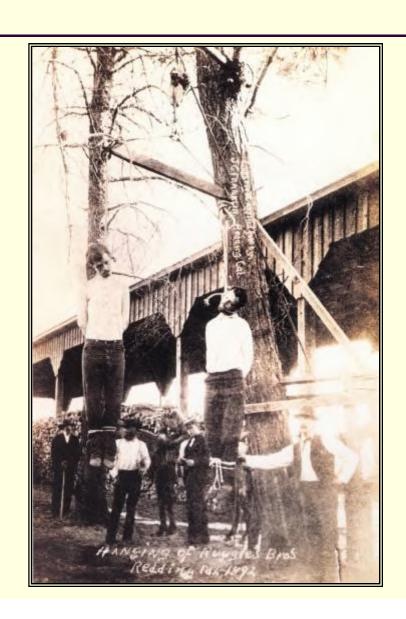
Lynch Law

•Years	•Whites		•Blacks		•Total
	•Number	•Percentage	•Number	•Percentage	
•1882-1890	•680	•52%	•619	•48%	•1,299
•1891-1900	•427	•27%	•1,132	•73%	•1,559
•1901-1910	•85	•11%	•685	•89%	•770
•1911-1920	•61	•9%	•621	•91%	•682
•1921-1930	•27	•10%	•248	•90%	•275
•1931-1940	•11	•10%	•103	•90%	•114
•Totals	.•1,293	•27%	•3,436	•73%	•4,729

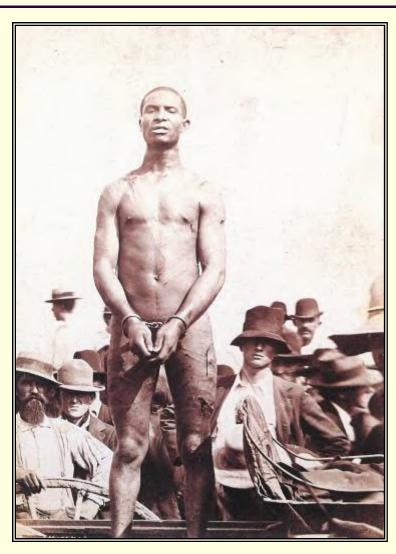
Questions

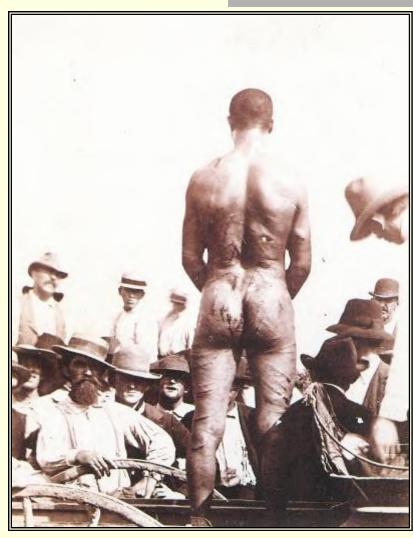
- What do these pictures portray?
- Who is being photographed?
 - how are they portrayed?
- What kind of pictures are these?
 - when were these pictures taken?
 - by whom?
 - for what purpose?

John and Charles Ruggles, 24 July 1898, Redding, CA

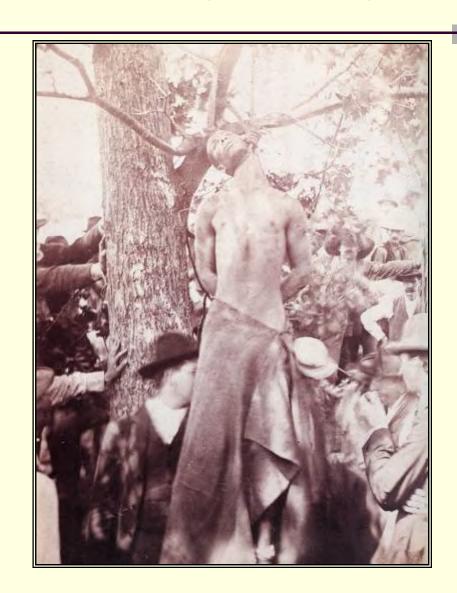


Frank Embree, 22 July 1899, Fayette, Missouri

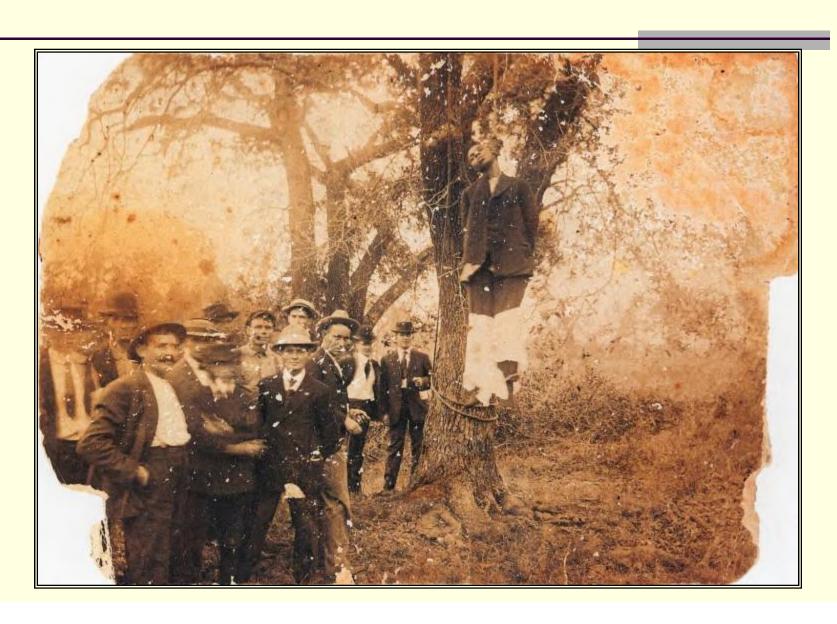




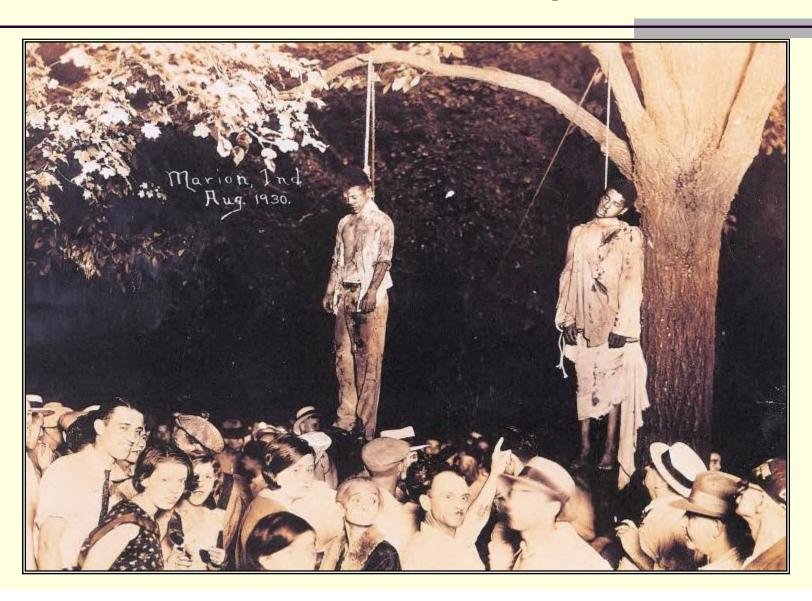
Frank Embree, 22 July 1899, Fayette, Missouri



Dick Robinson, 6 Oct. 1906, Pritchard Station, Alabama



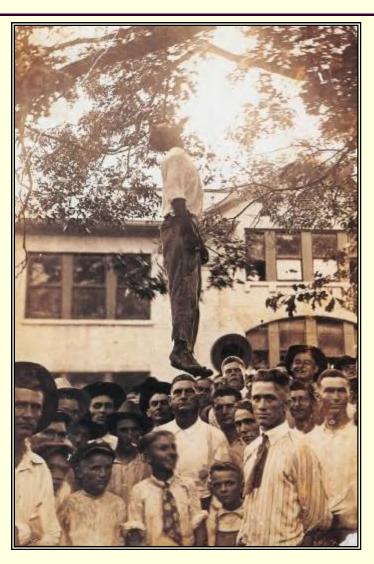
Thomas Shipp and Abraham Smith, 7 Aug. 1930, Marion, IN

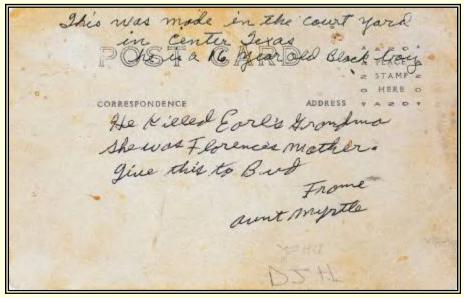


Jesse Washington, 16 May 1916, Waco, Texas



Lige Daniels, 3 August 1920, Center, Texas





Questions

- What do these pictures portray?
- Who is being photographed?
 - how are they portrayed?
- What kind of pictures are these?
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The Souls of Black Folk

- Critical reactions
- The problem stated
- The veil
 - modern liberty
 - who am $I? \Leftrightarrow$ what ought I to do?

W. E. B. DuBois

- **1868 1963**
- Great Barrington
 - Fisk University; Harvard
- Scholar; Writer
- Activist
 - Niagara Movement
 - NAACP
 - The Crisis
- Communist

W. E. B. DuBois



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as an infant (1868)





Harvard commencement speakers



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THE CRISIS

A RECORD OF THE DARKER RACES

Volume One

DECEMBER, 1910

Number Two

Edited by W. E. BURGHARDT DU BOIS, with the co-operation of Oswald Garrison Villard, J. Max Barber, Charles Edward Russell, Kelly Miller, W. S. Braithwaite and M. D. Muclean.



This magazine is the organ of the National Association for the advance-ment of Colored People, upon whose General Committee are persons like Moorfuld Storey, Professor Seligman, Anna Garlin Spencer, Francis J. Gas-rison, Jacob Schiff, President Charles Thwing, Jane Addama, Mary Church Terrell, Judge Stafford, and others.

The periodical will be edited by W. E. Burghardt DuBois, director of Publicity and Research in this organization. Associated with Dr. DuBois in the conduct of the magazine will be the following persons:

Owald Garrison Villard, assistant editor of the New York Evening Post. Charles Edward Russell, the well-

known magazine writer. Kelly Miller, Dean of the College Department of Howard University and an author and critic.

J. Max Barber, formerly editor of the Voice of the Negro.

William Stanley Braithwaite, a poet and writer of international reputation.

Mrs. Dunlop Maclean, a staff writer on the New York Times. Besides these writers, contributors will embrace some of the best-known names in America and the world.

The magazine will be small but carefully edited.

The December number contains 36 pages, illustrated, and reaches 10,000 readers among philanthropists, students and educated colored people.

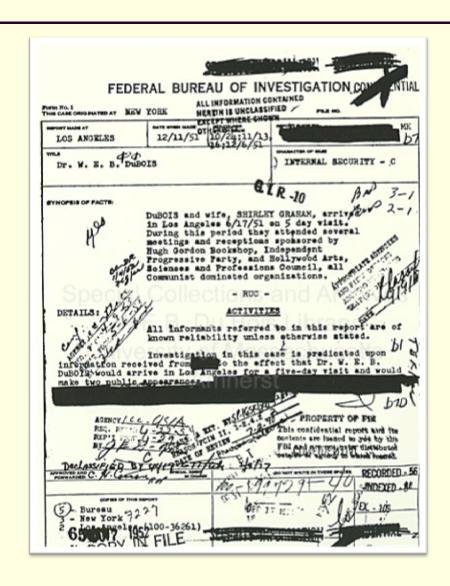
PUBLISHED MONTHLY BY THE

National Association for the Advancement of Colored People NEW YORK CITY AT TWENTY VESEY STREET

ONE DOLLAR A YEAR

TEN CENTS A COPY

From DuBois's FBI record

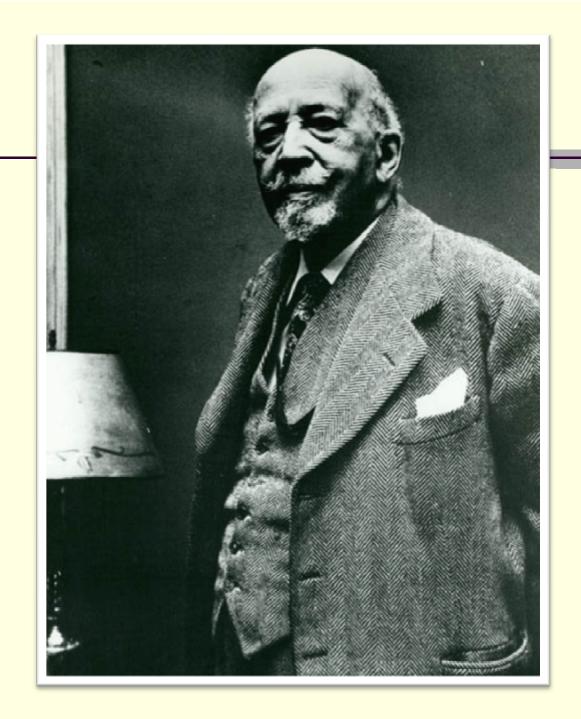


DuBois with Khrushchev



DuBois with Mao





DuBois, Nina Gomer, and Burghardt, c. 1897



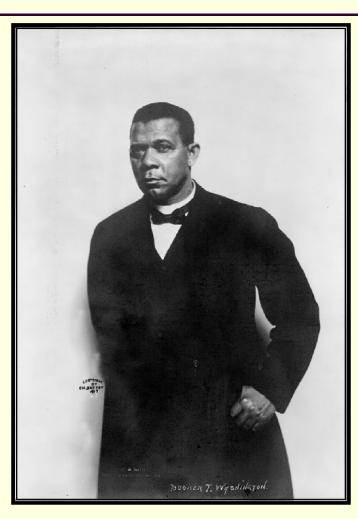
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Memory and Amnesia

- Booker T. Washington
 - Up from Slavery
 - Tuskegee Institute
- Thinking about slavery
 - morally; politically; socially; psychologically

Booker T. Washington





l to r: R.C. Ogden, Senator Taft,Booker T. Washington, Andrew Carnegie



The Tuskegee Institute, Classroom, 1902



Tuskegee Institute, Library, 1902



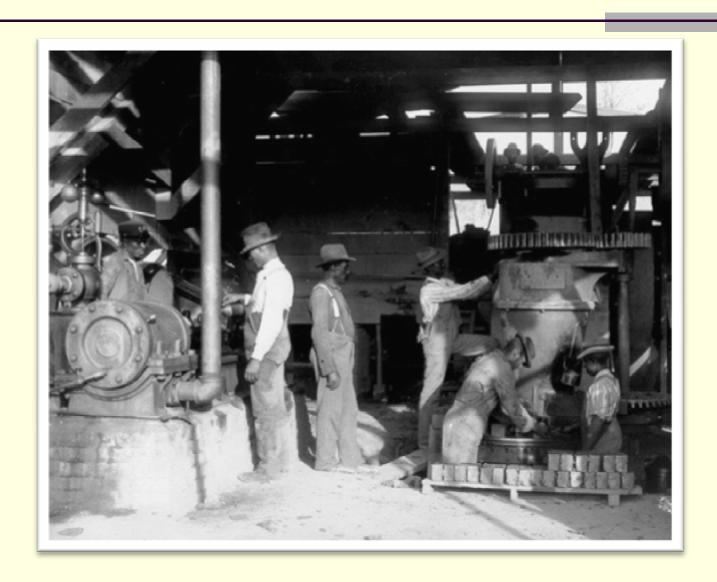
Tuskegee Institute, Roof construction, 1902



Tuskegee Institute brick removed from Tompkins Hall, 1910; nails used to build chapel, 1898



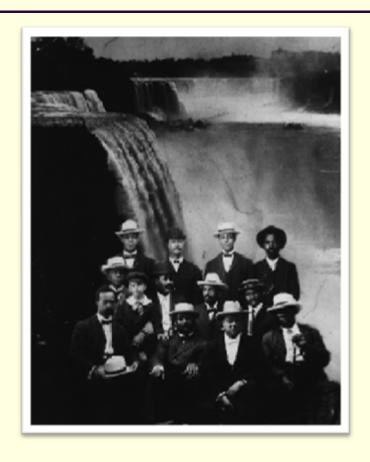
Tuskegee Institute, Making bricks, 1902



Memory and Amnesia

- Booker T. Washington
 - Up from Slavery
 - Tuskegee Institute
- Thinking about slavery
 - morally; politically; socially; psychologically
- The politics of resistance
 - The Niagara Movement

The Niagara Movement





Niagara Falls, 1905

Harper's Ferry, 1906

NAACP demonstration against lynching (DuBois, 2nd from right)



Imagination and Emancipation

- Thinking about the past
 - obstacle; resource
- Africanism and Europeanism
- Future options
 - separatism
 - integrationism
 - struggle

The End (for now)

